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#7/c 7/17/03 (NE.) 1/

**AFTER FINAL** 

DOCKET:

FIS920010111US1

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR: Mukta G. Farooq et al. ) EXAMINER: Lynne Edmondson

SERIAL NO.: 09/912,192 ) ART UNIT: 1725

FILING DATE: July 24, 2001 ) DATE: July 9, 2003

FOR: NOVEL REWORK

METHODS FOR Pb FREE BGA/CGA

# AMENDMENT AFTER FINAL REJECTION

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Dear Sir:

Responsive to the Final Rejection Office Action mailed May 19, 2003, please reconsider the above-identified application in view of the following amendments and remarks.



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### Amendment Response/Transmittal

In re application of: Mukta G. Faroog et al. **DeLIO & PETERSON, LLC** 

121 Whitney Avenue

New Haven, CT 06510-1241

Serial No.

09/912,192

Filed:

July 24, 2001

For:

NOVEL REWORK METHODS FOR Pb FREE BGA/CGA

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Date: July 9, 2003

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

No additional fee is required.

X The fee has been calculated as shown below:

(Col. 1)			(Col. 2)	(Col. 3)
			HIGHEST NO.	
CLAIMS REMAINI	ING AFTER		PREVIOUSLY	PRESENT
AMENDMENT			PAID FOR	EXTRA
TOTAL	6	MINUS	20	= 0
INDEPENDENT	2	MINUS	3	= 0
1ST PRESENT	ATION OF M	AULTIPLE C	DEPENDENT CLAIP	MS

Other Than Small Entity

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RATE	ADDITIONAL FEE
x \$ 18.00=	\$ 0
x \$ 84.00=	\$ 0
\$280.00	\$
TOTAL	\$ 0

Please charge the Assignee IBM Corporation Deposit Account No. 09-0458 in the amount of \$\_\_0 . A duplicate copy of this X sheet is enclosed.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit × any overpayment to Deposit Account No. 09-0458. A duplicate copy of this sheet is enclosed.

 $\boxtimes$ Any additional filing fees required under 37 C.F.R. §1.16.

X Any patent application processing fees under 37 C.F.R. §1.17.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Assistant Commissioner for Patents on the date shown below.

× **CERTIFICATE OF MAILING UNDER 37 CFR 1.8** 

I hereby certify that I am depositing the enclosed or attached correspondence with the United States Postal Service as first class mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 9, 2003

Carol M. Thomas

07/09/03 Date

Respectfully submitted,

BY:

Attorney: John J. Tomaszewski Registration No. 26,241

(203) 787-0595

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If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3

If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.